

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

OCT 7 1976

Date of filing in State Engineer's Office.....
 Returned to applicant for correction..... NOV 15 1976
 Corrected application filed..... JAN 4 1977
 Map filed..... JAN 5 1977

The applicant Stagecoach Utilities, Inc.

5220 Stagecoach Dr., of Silver Springs,
Street and No. or P.O. Box No. City or Town
Nevada 89429, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

October 22, 1969, Carson City, NV 89701

1. The source of the proposed appropriation is ground water
Name of stream, lake or other source.
2. The amount of water applied for is 5.5 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) none
 - (b) Stockwater (state number and kinds of animals to be watered) none
 - (c) Other use (describe fully under "No. 12. Remarks") none
 - (d) Power:
 - (1) Horsepower developed none
 - (2) Point of return of water to stream none
5. The water is to be diverted from its source at the following point: SE 1/4 of NW 1/4 Sec. 2, T. 17N., R. 23E. MDM N. 15° 30' 43" E 2165.62' to N 1/4 corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use That portion of Sec. 1 T17N., R. 23E., MDM north of US Hwy 50; all Section 2 T17N R23E MDM; All of Sections 35 & 36 T18N R23E MDM
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) welded steel pipe casing 10" diameter 350 feet depth, 10 horsepower pump
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$6,000 (complete).....
10. Estimated time required to construct works.....complete.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water from this well will be commingled with water from applications 30723, 30721, 30722, and the water developed from permits 26554, 26555, 25639 and 25714 to serve 447 lots and parcels. This well is the same well as 26539.

Applicant.....Stage Coach Utilities, Inc.
 Protested 1 25-77;by Lyle Boyer

By s/ Walter G. Reid
P. O. Box 474
Virginia City, Nevada 89440

Compared bs/1k

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before_____.

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before_____

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....,
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this..... day of.....

Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....

Recorded..... Bk..... Page.....
 WITHDRAWN BY APPLICANT FEB 4 1972
 County Recorder State Engineer

State Engineer